## Government of Odisha General Administration Department

## NOTIFICATION

## Bhubaneswar, dated the 15<sup>th</sup> October, 2015

No.PT5-GAD-SER2-TP-0001-2015-**25019**/SCS.G.A.Department Notification No.24593/SCS dtd.09.10.2015 appointing **Shri Pratap Chandra Dash, OAS (SAG)** as Director, Printing Stationary & Publication, Odisha, Cuttack is hereby cancelled.

Shri Balakrishna Behera, IAS at present Additional Secretary to Government, Commerce & Transport Department shall continue as Director, Printing Stationary & Publication, Odisha Cuttack in addition to his own duties as before.

No. **25020**/SCS. G.A. Department Notification No.24594/SCS dtd.09.10.2015 allowing **Shri Gyanaranjan Das, OAS (SAG)** to remain in additional charge of V.C., CDA, Cuttack in addition to his own duties is hereby cancelled.

No. **25021**/SCS. G.A. Department Notification No.26445/Gen dtd.25.09.2014 appointing **Shri Nanda Kishore Sethi, OAS (SAG)**, Additional Secretary, G.A. (A.R) Department as Director, Secondary Education, Odisha, Bhubaneswar is hereby cancelled

By order of Governor

(C.R. Patra)

Joint Secretary to Government

Memo No. 25022 /SCS.

Date - 15.10.2015

Date -15.10.2015

Copy forwarded to the Director, Printing, Stationery & Publication, Odisha, Cuttack for information and publication of the Notification in the next issue of Odisha Gazette.

Joint Secretary to Gove

Memo No. 25023 /SCS.

Copy forwarded to the officer concerned / Principal A.G. (A&E), Odisha, Bhubaneswar / Commerce & Transport Department / H & U.D. Department / School & M.E. Department / V.C., CDA, Cuttack /Municipal Commissioner, CMC, Cuttack / Director, Secondary Education, Odisha, Bhubaneswar / P.S. to Chief Secretary / P.S. to A.C.S. to Chief Minister, Odisha / P.S. to D.C.-cum- A.C.S. / P.S. to Principal Secretary to Government, G.A. Department / Rent Officer, G.A. (Rent) Department / G.A. (S.E-A) Department / Officer in-charge, IT Center, Odisha Secretariat, Bhubaneswar / Guard File for information & necessary action.

Joint Secretary to Government