

***VI HIGHER EDUCATION DEPARTMENT**

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<i>Branch</i>	<i>Subject</i>
1 University	<p>Union Subject</p> <p>1 University Grants Commission.</p> <p>State Subjects</p> <p>1 University (Excluding Orissa University of Agriculture & Technology) and University Education.</p> <p>2 Research Centre for Higher Studies (Like the Nabakrushna Choudhury Centre for Development Studies and Institute of Physics).</p> <p>**3 Training for All India Competitive Examination (I.A.S)</p>
2 N.C.C and N.S.S.	<p>Union Subjects</p> <p>1 National Cadet Corps.</p> <p>+ 2 National Service Scheme.</p>
3 Scholarship & Stipend	<p>Union Subjects</p> <p>1 National Talent Scholarship.</p> <p>2 National Scholarships.</p> <p>State Subject</p> <p>1 Loan Stipend Fund.</p>
4 Degree College	<p>State Subjects</p> <p>1 Degree Education, including Degree Colleges, Government and Private and Autonomous Colleges.</p> <p>2 State Education Tribunal.</p> <p>3 Libraries (Higher Secondary Schools, Vocational Schools, Colleges and University).</p>
5 Higher Secondary Education	<p>State Subjects</p> <p>□ 1 []</p> <p>2 Vocational Education at Higher Secondary level including Vocational School.</p> <p>3 Council of Higher Secondary Education.</p> <p>4 State Selection Board.</p> <p>5 Orissa Bureau of Text Book Preparation and Production.</p>

* Substituted Vide Notification No. 42483-AIS-II, dated the 11th December 1992.

** Inserted Vide Notification No. 9313-Gen, dated the 21st April 1998.

+ Inserted Vide Notification No. 20367, dated 21st September 1993.

□ Deleted Vide Notification No.14650, dated 1st July 2016.

VI HIGHER EDUCATION DEPARTMENT

Contd....

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Branch

Subject

6 General

State Subjects

- 1 Control of all Officers and Staff under the Department of Higher Education.
- 2 Administrative charge of all buildings under the control of the Department of Higher Education.
- 3 Grant of rent free quarters to the Officers under the control of the Department.
- 4 All Acts, Rules and Regulations concerning the subjects dealt with in the Department of Higher Education.
- +5 Youth Red Cross.
- ++6 Rovers and Rangers.

+ Inserted Vide Notification No. 25911, dated the 23rd November 1995.

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