Performance Appraisal Report (PAR) for Group 'A' & 'B' officers of Govt. of Orissa

Transmission Record

(To be filled in by Appraisee)					
Financial Year (for the period from to)					
Name & Designation of the Officer Reported Upon.					
Service and Group (A/B) to which the Officer belongs					

Details of Transmission / Movement of PAR (To be filled in at the time of transmission by respective officer/staff)

Transmission	Transmitted to whom	Letter No & Date of	Signature of
by	(Name, Designation &	Transmission	Officer/Staff Transmitting the BAB
Appraisee	Address)		Transmitting the PAR
Appraisee			
Reporting			
Authority			
1140110110			
Reviewing			
Authority			
Accepting			
Authority			

PERFORMANCE APPRAISAL REPORT

for

Group 'A' & Group 'B' Officers of Govt. of Orissa.

Report for the financial	year	
(Period from	to)

	AL DATA by the Appraisee)
1.Full Name of the Officer:	
2. Date of Birth:	
3. Service to which the Officer belongs:	
4. Group to which the Officer belongs(A or B):	
5. Designation during the period of Report:	
6. Office to which posted with Head Quarters:	
7. Period(s) of absence (on leave, training etc., if 30 days or more). Please mention date(s). :	
8. Name & Designation of the Reporting Authorand period worked under him/her:	prity
	From to
9. Name & Designation of the Reviewing Auth and period worked under him/ her:	ority
	From to
10. Name & Designation of the Accepting Auth and period worked under him/her:	
	From to
	Signature of the Appraisee

PART-II SELF-APPRAISAL (To be filled in by the Appraisee)					
1. Brief o	description of duties/tasks entru				
2. Physic	cal/Financial Targets & Achieve	ements			
SI.No	Task	Target	Achievement	% of Achievement	
3. Signit	ficant work, if any, done				
Place	Date		Signatu	re of Appraisee	

PART-III REMARKS O	F THE RE	EPORTING AUTHORITY			
1. (a) Name of the Officer Reported Upon:					
(b) Period of report : From /					
2. Assessment of work output, attrib	utes & fun	nctional competencies. (This should be on a re	elative scale		
		ighest level. Please indicate your rating for the offic			
Description	Rating	Description	Rating		
(a) Attitude to work :	+	(f) Co-ordination ability:			
(b) Sense of responsibility:	+	(g) Ability to work in a team.			
(c) Communication skill :	†	(h) Knowledge of Rules/Procedures/ IT Skills/ Relevant Subject :			
(d) Leadership Qualities:	†	(i) Initiative :	†		
(e) Decision-making ability:	†	(j) Quality of Work :	†		
 4. Inadequacies, deficiencies or shortco. 5. Integrity (If integrity is doubtful or advertion box 4 above) 	_	ny (Remarks to be treated as adverse) ite "Not certified" in the space below and justify you	ur remarks		
6. Overall Grading (<i>Please sign in appropr</i>	riate hox)				
Outstanding Very Good (Grade-5) (Grade-4)	(0	Good Average Below A Grade-3) (Grade-2) (Grade-2) ding" please provide justification in the sp	de-1)		
Name of Reporting Authority:		Signature			
Designation during the period under rep					
Designation at the time of recording of					
Place:	Date	- -			

PART-IV REMARKS OF THE REVIEWING AUTHORITY									
Name	e of the Officer Repo	rted Upon	•						
Period of report : From/ to/									
	_								41
	f you agree with the gen ority, and give your asse		ient/ advei	rse remai	rks/ ove	ran gr	ading n	nade by	tne
2. Overall Grading	(Please sign in approp	riate box)							
Outstanding (Grade-5)	Very Good (Grade-4)	Good (Grade-3)		Average (Grade-2)			Below Average* (Grade-1)		
(Grade-3)	(Grade-4)	(Grade	-3)	(01	<u>aue-2)</u>		(Glade-1)		
Name of Bayiaying	Anthonity				lianatu	***			
Name of Reviewing	he period under repor	t •		2	Signatu	re			
_	me of recording of ren								
Place:		Date:		-	П	_			$\overline{}$
* "Below Average" g justified	rading will be treated as a	dverse and sh	ould be jus	tified, if	Reportin	g Auth	ority has	s not alre	ady
PART-V	REMARKS OF TI	HE ACCE	PTING A	IITHO	DITV				
Period	of report : From	//		_ to	_/	/			
Name of Accepting Au				Sign	nature				
Designation during the									
Place:	e of recording of remark				1 1				<u> </u>
Place:		Date:		-		-			
FOR OFFICE USE	BY THE PAR BRA	NCH							
[For review as well as	other certificates/remark	ks]							