## Government of Odisha General Administration & Public Grievance Department

No. GAD-COOD-CORDS-0008/2014 (O)- 16773 /Gen, Dtd. 11.06.2024

From

Sri Debabrata Mallick, OAS Additional Secretary to Government

To

All Additional Chief Secretaries to Government

All Principal Secretaries to Government

All Commissioner-cum- Secretaries to Government

All Special Secretaries to Government

All Revenue Divisional Commissioners

Vice-Chancellors of all Universities

All Collectors

The Secretary, OLA, Bhubaneswar

Sub: Recommendation of names of the persons who have rendered distinguished services in various fields for Padma Awards, 2025.

Madam/Sir,

In inviting a reference to the subject cited supra, I am directed to enclose herewith a copy of the D.O. letter No. 1/22/2024-Public dated 29.04.2024 of the Joint Secretary, Ministry of Home Affairs, Government of India and to request that recommendation of names of the eminent persons who have rendered distinguished services in various fields may kindly be furnished to this Department in the enclosed format for Padma Awards, 2025. The duly filled applications in English language only as per the enclosed Proforma (Soft copy in MS Word format only) received through the E-mail id: <a href="mailto:gadpadmaawards@gmail.com">gadpadmaawards@gmail.com</a> latest by <a href="mailto:15.07.2024">15.07.2024</a> from the date of issue of this letter shall be placed for consideration in the selection process prior to recommendation to the MoHA, GOI. For more details you may kindly visit the website <a href="mailto:www.padmaawards.gov.in">www.padmaawards.gov.in</a>.

This may kindly be treated as **URGENT**.

Yours faithfully

Additional Secretary to Government

Memo No. 1 6 774 / IGen; Dtd. 11.06 2024

Copy along with the enclosures forwarded to the PS. to Hon'ble Chief Minister, Odisha / PS. to all Hon'ble Ministers for kind information.

Additional Secretary to Government

Memo No. 16 775 /Gen; Dtd. 11 . 06 . 2024

Copy forwarded to the OSD to the Chief Secretary, Odisha / Pr. PS. to the Additional Chief Secretary to Govt., GA & PG Department for kind information of the Chief Secretary, Odisha / Additional Chief Secretary to Govt., GA & PG Department respectively.

Additional Secretary to Government

Memo No. 16776 /Gen; Dt. 11.06.2024

Copy along with the enclosures forwarded to all Branch Officers, G.A. & P.G. Department / DG, G.A. & P.G. (Vig.) Department, Cuttack / DG, GAA, Bhubaneswar / Commissioner, CDI, Bhubaneswar /Secretary, OPSC, Cuttack / Secretary, OSSC, Bhubaneswar / Secretary, OSSC Bhubaneswar / Secretary, Lokayukta, Odisha, Bhubaneswar / Nodal Officer, OAT, Bhubaneswar / Rent Officer, G.A.&P.G. (Rent) Department for information and necessary action.

**Additional Secretary to Government** 

## PADMA AWARDS 2025

1. N	omination Details (In En	glish, MS Word format)	
i.	Award *-	Padma Shri / Padma Bhushan / Padma Vibhushan	[Choose any one]
ii.	Field (Area of Excellence)*-	Art/ Civil Service/ Literature & Education/ Medicine/ Public Affairs/ Science & Engineering/ Social Work/ Sports/ Trade & Industry/ Others	[Choose any one]
	If "Others", please specify.		[Max. 50 characters]
iii.	Sub field, if any –		[Max. 50 characters]
2. D	etails about the Applican	t (In English, MS Word format)	
i.	Title*- Shri / Sus	hri / Ms. / Smt. / Kumari / Dr. / Prof. / Mr. / Mrs. / Other	[Max. 50 characters]
	If "Others", please specify.		
ii.	Name *-		
iii.	Name of *-	Father / Mother / Guardian / Spouse [Choo	
	Please mention		
iv.	Date of Birth*-	DD - MM - YYYY	
v.	Gender *-	Female / Male / Transgender	[Choose any one]
vi.	Religion *-	Hindu/ Muslim/ Christian/ Sikh/ Jain/ Buddhism/ Parsi/ Others	[Choose any one]
	If "Others", please specify.		
vii.	Category	General / OBC / SC / ST [Choose any one]	
viii.	Mobile No *-		
ix.	Email Id-		
х.	Nationality *-	Foreigner / Indian / Non Resident Indian (NRI) / Overseas Citizen of India (OCI) / Person of Indian Origin (PIO)	[Choose any one]
3. W	There does the person live Country *-	(In English, MS Word format)	
ii.	State / UT *-		
iii.	District *-		
iv.	Address *-		
	_	the work done by the person being nominated *  Iax. 800 words or 5000 characters)	

(Min. 60 chara			on * 3000 characters)		
			,		
6. Number of yea	ars working in	the field* -			
7. Impact/Outcom			person *		
(Min. 50 chara	acters and Max	k. 400 words or	2500 characters)		
R Provide a 4-lin	a brief on wh	y does the ners	on deserve a PADMA Award*		
	ords or 600 cha		on deserve a PADMA Award.		
9. Any other rele					
(Max. 300 v	vords or 2000 o	characters)			
10. If the person	received PAD	MA Awards e	arlier, then its details:		
SI. No.	Award Category * (Padma Shri / Padma Bhushan / Padma Vibhushan)			Year of Award*	
11 164		.1			
11. If the person	received any	other significal	nt Awards before, then its details:		
Award Name*	Year of * Award	Field	Level of Award* (International / National / State / Others)	Awarding Body	
1	2	3	4	5	
10 111					
	cessary docui		ly in the below mentioned format:		
10000000		nan 10 MB) ninee (jpg / jpe	g / png) *		
A CONTRACTOR OF THE PARTY OF TH	pporting Doc		s ( P. 6)		
N.B.:	i.	The (*) mark	ed fields are mandatory.		
	ii.	The application liable to be re	on incomplete in any respect or no jected.	t adhered to	the format sha

iii. The applications shall be sent in MS Word format through E-mail id: gadpadmaawards@gmail.com