# <u>ଓଡିଶା ସରକାର</u> ସାଧାରଣ ପ୍ରଶାସନ ଓ ସାଧାରଣ ଅଭିଯୋଗ ବିଭାଗ

### ବିଜ୍ଞାପନ

## (ପଦ୍ମ ପ୍ରରସ୍କାର ୨୦୨୫)

କେନ୍ଦ୍ର ସରକାରଙ୍କ ଘୋଷଣା ମୁତାବକ ପଦ୍କ ପୁରସ୍କାର-୨୦୨୫ ନିମନ୍ତେ ଆଗ୍ରହୀ ପ୍ରାର୍ଥୀମାନେ ତା.୧୫.୦୯.୨୦୨୪ରିଖ ମଧ୍ୟରେ ସେମାନଙ୍କ ମନୋନୟନ ପତ୍ର ଅନଲାଇନ ମାଧ୍ୟମରେ ସିଧାସଳଖ କେନ୍ଦ୍ର ସରକାରଙ୍କୁ ପ୍ରଦାନ କରିପାରିବେ । ଏହି ସଙ୍କ୍ରାନ୍ତୀୟ ସମସ୍ତ ଆନୁଷଙ୍ଗିକ ତଥ୍ୟ କେନ୍ଦ୍ର ସରକାରଙ୍କ ଅଧିନସ୍ଥ ଗୃହ ମନ୍ତ୍ରଣାଳୟ ଦ୍ୱାରା ସ୍ୱତକ୍ତଭାବେ ପ୍ରସ୍ତୁତ କରାଯାଇଥିବା ୱେବସାଇଟ <u>www.padmaawards.gov.in</u> ରେ ସର୍ବସାଧାରଣଙ୍କ ନିମନ୍ତେ ଉପଲବ୍ଧ ।

ଏତଦବ୍ୟତୀତ, ଆଗ୍ରହୀ ପ୍ରାର୍ଥୀମାନେ ନିମ୍ନରେ ପ୍ରଦତ୍ତ ପ୍ରୋଫୋର୍ମା ଅନୁଯାୟୀ ନିଜର ମନୋନୟନ ପତ୍ର ଇଂରାଜୀ ଭାଷାରେ ପ୍ରସ୍ତୁତ କରି ଏହାର ସଫ୍ଟ କପି MS Word format6ର gadpadmaawards@gmail.com ଠିକଶାରେ କେବଳ ଇ-ମେଲ ମାଧ୍ୟମରେ ସାଧାରଣ ପ୍ରଶାସନ ଓ ସାଧାରଣ ଅଭିଯୋଗ ବିଭାଗକୁ ଏହି ବିଜ୍ଞାପନ ପ୍ରକାଶନ ଠାରୁ **ତା ୧୫.୦୭.୨୦୨୪ ରିଖ** ସୁଦ୍ଧା ପ୍ରେରଣ କରିପାରିବେ। ଇ-ମେଲ ମାଧ୍ୟମରେ ପ୍ରଦତ୍ତ ପ୍ରୋଫୋର୍ମା ଅନୁଯାୟୀ ହୟଗତ ହୋଇଥିବା ମନୋନୟନ ପତ୍ର ଗୁଡିକ ମଧ୍ୟରୁ, ଯୋଗ୍ୟ ପ୍ରାର୍ଥୀ ଚୟନ କରାଯାଇ ରାଜ୍ୟ ସରକାରଙ୍କ ଦ୍ୱାରା ସେମାନଙ୍କ ନାମ ପଦ୍ନ ପୁରସ୍କାର ନିମନ୍ତେ କେନ୍ଦ୍ର ସରକାରଙ୍କୁ ସୁପାରିଶ କରାଯିବ ।

# PADMA AWARDS 2025

1. 190	mination Details (in English,	vis word format)	
i.	Award *-	Padma Shri / Padma Bhushan / Padma Vibhushan	[Choose any one]
ii.	Field (Area of Excellence)*-	Art/ Civil Service/ Literature & Education/ Medicine/ Public Affairs/ Science & Engineering/ Social Work/ Sports/ Trade & Industry/ Others	[Choose any one]
	If "Others", please specify.		[Max. 50 characters]
iii.	Sub field, if any -		[Max. 50 characters]
2. De	tails about the Applicant (In E	inglish, MS Word format)	
i.	Title*- Shri / Sushri	/ Ms. / Smt. / Kumari / Dr. / Prof. / Mr. / Mrs. / Other	[Max. 50 characters]
	If "Others", please specify.		
ii.	Name *-		
iii.	Name of *-	Father / Mother / Guardian / Spouse	[Choose any one]
	Please mention		
iv.	Date of Birth*-	DD - MM - YYYY	
v.	Gender *-	Female / Male / Transgender	[Choose any one]
vi.	Religion *-	Hindu/ Muslim/ Christian/ Sikh/ Jain/ Buddhism/ Parsi/ Others	[Choose any one]
	If "Others", please specify.		
vii.	Category	General / OBC / SC / ST	[Choose any one]
viii.	Mobile No *-		
ix.	Email Id-		
х.	Nationality *-	Foreigner / Indian / Non Resident Indian (NRI) / Overseas Citizen of India (OCI) / Person of Indian Origin (PIO)	[Choose any one]
3 W	here does the person live (In E	nglish. MS Word format)	
i.	Country *-		
ii.	State / UT *-		
	District *-		]

Year of Award*

12. Attach the necessary documents separately in the below mentioned format:

(File size should be less than 10 MB)

- 1. Photograph of the Nominee (jpg/jpeg/png) \*
- 2. Other Supporting Document (pdf)

N.B.:

- i. The (\*) marked fields are mandatory.
- The application incomplete in any respect or not adhered to the format shall liable to be rejected.
- iii. The applications shall be sent in MS Word format through E-mail id: gadpadmaawards@gmail.com

No.



# GOVERNMENT OF ODISHA GENERAL ADMINISTRATION & PUBLIC GRIEVANCE DEPARTMENT

#### **ADVERTISEMENT**

### (PADMA AWARDS 2025)

Government of India have issued notification calling for the nominations from the interested Candidates for the Padma Awards-2025 through online by 15.09.2024. All the relevant information is available for the public on the website <a href="https://www.padmaawards.gov.in">www.padmaawards.gov.in</a> specially developed by the Ministry of Home Affairs, Union Government.

Interested candidates may prepare their nomination form in English language as per the proforma given below and send the soft copy in 'MS Word' format to the e-mail Id of General Administration and Public Grievance Department, Government of Odisha i.e. gadpadmaawards@gmail.com by **15.07.2024** positively. State Government in GA & PG Department will scrutinize the applications received through the email in the prescribed format and recommend the same to Government of India for the Padma Awards-2025.

## PADMA AWARDS 2025

1. No	mination Details (In English, M	IS Word format)	
i.	Award *-	Padma Shri / Padma Bhushan / Padma Vibhushan	[Choose any one]
ii.	Field (Area of Excellence)*-	Art/ Civil Service/ Literature & Education/ Medicine/ Public Affairs/ Science & Engineering/ Social Work/ Sports/ Trade & Industry/ Others	[Choose any one]
	If "Others", please specify.		[Max. 50 characters]
iii.	Sub field, if any –		[Max. 50 characters]
2. De	tails about the Applicant (In E	nglish, MS Word format)	
i.	Title*- Shri / Sushri	/ Ms. / Smt. / Kumari / Dr. / Prof. / Mr. / Mrs. / Other	[Max. 50 characters]
	If "Others", please specify.		21
ii.	Name *-		
iii.	Name of *-	Father / Mother / Guardian / Spouse	[Choose any one]
	Please mention		
iv.	Date of Birth*-	DD - MM - YYYY	
v.	Gender *-	Female / Male / Transgender	[Choose any one]
vi.	Religion *-	Hindu/ Muslim/ Christian/ Sikh/ Jain/ Buddhism/ Parsi/ Others	[Choose any one]
	If "Others", please specify.		
vii.	Category	General / OBC / SC / ST	[Choose any one]
viii.	Mobile No *-		
ix.	Email Id-		
х.	Nationality *-	Foreigner / Indian / Non Resident Indian (NRI) / Overseas Citizen of India (OCI) / Person of Indian Origin (PIO)	[Choose any one]
3. WI	here does the person live (In E	nglish, MS Word format)	
i.	Country *-		
ii	State / UT *-		

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iii.	District *-				
iv.	Address *-				
		J			
Brie	f Write-up/Cita	ation on the wo	rk done by the ne	rson being nominated *	
			words or 5000 cha		
	ificant contribu				
(M	in. 60 characters	and Max. 500 v	words or 3000 char	acters)	
Nun	iber of years w	orking in the fi	eld* -		
Imp	act/Outcome of	the work done	by the person *		
(M	in. 50 characters	and Max. 400 v	words or 2500 chara	acters)	
Prov	ide a 4-line bri	ef on why does	the person deserv	e a PADMA Award*	
(1	Max. 60 words o	r 600 characters			
Any	other relevant	information			
(N	Max. 300 words	or 2000 characte	ers)		
). If t	he person recei	ved PADMA A	wards earlier, the	n its details:	
	Sl. No.		Awai	d Category *	Year of
	51. 110.	(Pac		Bhushan / Padma Vibhushan)	Award*
. If th	he person receiv	ved any other s	ignificant Awards	before, then its details:	
	Award	Year of *		Level of Award*	
	Name*	Award	Field	(International / National / State /	Awarding

12. Attach the necessary documents separately in the below mentioned format:

3

(File size should be less than 10 MB)

1. Photograph of the Nominee (jpg / jpeg / png) \*  $\,$ 

Award

2

2. Other Supporting Document (pdf)

N.B.:

1

- The (\*) marked fields are mandatory.
- The application incomplete in any respect or not adhered to the format shall liable to be rejected.

Others)

The applications shall be sent in MS Word format through E-mail id: gadpadmaawards@gmail.com

Body

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